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# POWER OF ATTORNEY and CORRESPONDENCE ADDRESS INDICATION FORM

10/803,668
03/18/2004
Bradley L. Todd
One-Time Use Composite Tool
1711
unknown
HES 2003-IP-012174U1

I hereby appoint:			<del></del>				
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as my/our attorney(s) or agent(s) to prosecute the application identified Trademark Office connected therewith.	as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.						
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l <u>am</u> the:	<del></del>						
Applicant/Inventor.							
Assignee of record of the entire interest. See 37 CFR 3.71.  Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/	96)						
SIGNATURE of Applicar	it or Assignee of R	ecord					
Name John W. Wustenberg							
Signature www. W. whethere							
Date / GJUD 04		Telephone	580.251.3782				
NOTE: Signature of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.							
*Total of forms are submitted.							

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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## **DECLARATION**

#### REGISTERED PRACTITIONER INFORMATION (Supplemental Sheet)

Name	Registration Number	Name	Registration
			Number
Halliburton Energy Services, Inc. Practitioners		Baker Botts Practitioners	·
William E. Shull	29,438	Scott F. Partridge	28,142
William M. Imwalle	35,904	Mitchell D. Lukin	30,772
Robert A. Kent	28,626	Carey C. Jordan	47,646
Craig W. Roddy	36,256	R. William Beard	47,646
John W. Wustenberg	35,415	Paul R. Morico	35,960
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Declaration - Registered Practitioner Information (Supplemental Sheet) (PTO/SB/02C)(1-1/4)

PTO/SB/96 (08-03)

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U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE sons are required to respond to a collection of information unless it displays a valid OMB control number.

### STATEMENT UNDER 37 CFR 3.73(b) Applicant/Patent Owner: Bradley L. Todd et al. \_\_\_\_\_ Filed/Issue Date: 03/18/2004 Application No./Patent No.: 10/803,668 Entitled: One-Time Use Composite Tool Formed Of Fibers and a Biodegradable Resin Halliburton Energy Services, Inc. \_, a <u>corporation</u> (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) (Name of Assignee) states that it is: 1. It the assignee of the entire right, title, and interest; or 2. an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is in the patent application/patent identified above by virtue of either: A. [/] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached. OR B. [ ] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown 1. From: -The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached. 2. From: The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_\_, Frame \_\_\_\_\_\_, or for which a copy thereof is attached. To: The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_\_, Frame \_\_\_\_\_\_, or for which a copy thereof is attached. [ ] Additional documents in the chain of title are listed on a supplemental sheet. [v] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. 40 KNT. D John W. Wustenberg Date Typed or printed name 580.251.3782 Telephone number Signature Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

#### **ASSIGNMENT**

Whereas, I/We, Bradley L. Todd, of Stephens County, Duncan, Oklahoma; Rajesh K. Saini, of Stephens County, Duncan, Oklahoma; Loren C. Swor, of Stephens County, Duncan, Oklahoma, and Phillip M. Starr, of Stephens County, Duncan, Oklahoma, have invented ONE-TIME USE COMPOSITE TOOL FORMED OF FIBERS AND A BIODEGRADABLE RESIN for which I have made application for Letters Patent of the United States; and

Whereas, HALLIBURTON ENERGY SERVICES, INC., a Delaware Corporation, having a place of business at 10200 Bellaire Boulevard, Houston, Texas 77072 is desirous of acquiring an interest therein;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I/We, by these presents do sell, assign and transfer and convey unto HALLIBURTON ENERGY SERVICES, INC., its successors and assigns, the full and exclusive right, for the United States of America and its territorial possessions and for any and all foreign countries, in and to the said invention, described in the Patent Application serial number\_

10/803,668 filed on March 18, 2004, and any divisional, continuing or reissue application based on the present application preparatory to obtaining Letters Patent of the United States therefor; said invention, application and any and all Letters Patent issuing therefor to be held and enjoyed by HALLIBURTON ENERGY SERVICES, INC., for its own use and behoof, and for its legal representatives, successors and assigns, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by me and had this assignment and sale not been made.

And I do further agree to sign all papers, make all rightful oaths and do all requisite acts for the filing of any disclaimer or for the filing and assignment of any divisional, continuing or reissue application or applications for patent based on the present application, as well as for any other U.S. or foreign application for patent which relates to the said invention.

And I do further agree to communicate to HALLIBURTON ENERGY SERVICES, INC., its successors, assign or other legal representatives, such facts relating to the invention disclosed in the present application or Letters Patent issuing thereon as may be known to me, and to testify as to such facts in any interference or other litigation.

Executed this 8thday of June, 2004, at Duncan, Stephens County, Oklahoma, U.S.A.
Budley I Todd  Bradley L. Todd
STATE OF OKLAHOMA )
COUNTY OF STEPHENS ) ss
Before me personally appeared said Bradley L. Todd and acknowledged the foregoing instrument
to be his free act and deed this <u>8th</u> day of June, 2004.
Seal Sheila Hills (Notary)
My Commission Expires: September 13, 2004 Commission Number: 00014119
Executed this 8th day of June, 2004, at Duncan, Stephens County, Oklahoma, U.S.A.
Rajesh K. Saini
STATE OF OKLAHOMA ) ) ss
COUNTY OF STEPHENS )
Before me personally appeared said Rajesh Saini and acknowledged the foregoing instrument to
be his free act and deed this8th day of June, 2004.
Seal Sheela Hills (Notary)

My Commission Expires: September 13, 2004 Commission Number: 00014119

Executed this <u>8th</u> day of June, 2004, at Duncan, Stephens County, Oklahoma, U.S.A.					U.S.A.
				<u></u>	-/-
			Loren C. S	Swor	
STATE OF OKLAHOMA	) ) ss				
COUNTY OF STEPHENS	)				
Before me personally appeared	d said Loren C.	Swor and ackno	wledged the	foregoin	ng instrument
to be his free act and deed this	<u>8th</u> day of	June, 2004.			
		A .		111	)
Seal		A	(Notary)	1,000	· · · · · · · · · · · · · · · · · · ·
My Commission Expires: Sept Commission Number: 0001411					
Executed this <u>8th</u> day of	June, 2004, at D	uncan, Stephens	County, Ok	dahoma, i	U.S.A.
STATE OF OKLAHOMA	`	,	Phillip M.	Starr	
STATE OF OKLAHOWA	) ) ss				
COUNTY OF STEPHENS	)				
Before me personally appeared to be his free act and deed this	_		wledged the	foregoin	g instrument
Seal		sh	ula J (Notary)	İls	

My Commission Expires: September 13, 2004 Commission Number: 00014119